HH Sri Swamiji at KSHT July 12, 2022
Live video of the speech can be watched here.

who knows about the bhajan that has "Kamandalambuna jalambidi" in lyrics…?

Can you sing?

(Bhajan group sings bhajan id 207, namo namo gurudatta)
Everyone must practice how to do Japa (Chanting of Mantra) with Mala (garland). You don't have to count how much you did, but you must practice doing Japam with mala.

This is a beautiful bhajan about sadguru's decorations and energy and how to feel it.
You think Datta is holding various things as decorations, but there is a deep meaning in it.
1. Humans, saints (riches), and celestials are always praying/praising You and performing Japam.
We are all humans, afraid of the samsara - the material world. We are sometimes afraid, sometimes happy. We are eating different dishes like laddus, but then suffering from stomach pain. It is your karma. After happiness, sorrow must follow. When we wish for comfort, look for true comfort. If you chant God's name 1000 times, you will get more permanent comfort. If you look for temporary (material) comforts, you will get sorrow/pain afterward. You must experience the difficulty after the comfort. If you earn money, you must pay tax.
If you eat a lot, you must suffer from pain. Then you must take pills.
Sometimes we are happy, sometimes we are afraid. We are responsible for getting happiness or sorrow, because of our ego.
We compare ourselves to other people in the world. We care about what others say or think about us. That is the mistake you are doing. If someone finds fault in others, which means they are also committing the same mistakes. Because you are faulty you are looking at other people's faults. Because you are a sinner, you are trying to find other sinners.

If you are wearing red goggles, you will see everything in red. Similarly, if you are looking through the lens of fault finding, you will find fault in others. First, fix yourself. Then the world looks beautiful. It is your fault. Since you lie, everyone looks like a liar. Since you steal, everyone looks like a thief to you.
Even God looks faulty to you. and you attribute your bad actions, to God.

Since you are performing the action, everyone seems to be doing the same action to you. I am clear, I have no faults inside. So, everything looks clear to me.
Some people say you are innocent and naive you believe in everyone. Yes, I trust everyone equally. and treat everyone equally. I don't see people as donors, rich or poor. You are bad since your mouth is uttering bad words.
Small kids have clear minds. They say Tataji…with affection.

Datta is giving permanent happiness to you if you follow Datta. Don't ask for temporary happiness. (caused by) karma. The karmic cycle keeps happening. Only Permanent Happiness Ananda is not available to you. Ask for it.
8 siddhis (special ultra-human powers) Anima, Laghima, Mahima, Prapti, Prakamya, Eeshitva, Vashitva, and Kamavasayita all these will be given by Datta. They will wait for your command. They are always available for my command. I sometimes tell them to bless certain devotees. You must experience the pain sometimes. I am always with you. Some people are experiencing pain without help from Swamiji. You are lucky that you have Swamiji's help, and guidance. When you see the doctor, you feel comfortable and confident that you have support. Similarly, upon seeing Swamiji, you feel confident and courageous.

You won't even need 8 siddhis, you need permanent happiness. Sometimes we are peaceful, sometimes we lose it. Desire permanent comfort, not temporary ones.

Dattatreya is holding Kamandala (vessel with water used for prayers). The water in it is not ordinary, it is the embodiment of knowledge. It is Jnanaganga. It gives peace. Guru's words are like that water in Datta's Kamandala. He's sprinkling nectar on you. He is sprinkling Akshata on you. (rice mixed with turmeric). Aksha means eye, jnana.
"Japakshamalika karambuna" The beads are like different life forms. Rotating the beads in the hand with Japa mala is like the death/birth life cycle of infinite life forms embodied as beads in the garland in the hand. We are using the mala to perform japa (chant of a mantra repetitively).
"Tapo Vibhutiki Pradarshana": Tapa means concentration. Working towards a challenging task is also Tapa. Your determination is penance. If you follow Dattatreya, he will give you the ability to perform penance. He will give you a path to attain permanent happiness - salvation.
Vibhuti powder itself represents human beings, with different particles.

When we go for Darshan (to the temple) you must all wear tilak (tika/bindi) on your forehead. Your 3rd eye Jnanachakshu (the knowledge eye on your forehead), lambika is used to pass energy to you. You will lose energy if you don't wear tilak on your forehead.
Regardless of religion, everyone must wear it. When you perform penance, the forehead gets warm. If you do it, you will experience it. You are just listening to a speech and then just ignoring it. If you don't observe the teachings even a little bit, you will become a sinner. Some people never come and listen, but you are coming near and becoming sinners.

"Karanadhakka dhamal dhamal" = He is making sounds with the hand drum (Dhakka) and giving a signal that one day will come to you… be careful. We are sleeping with lust, ego, and greed. We think they are nice. Datta is cautioning us with the drum (damaru) sounds to be careful. The hand drum is also generating all the sounds of Akshara jnana (all the knowledge in the world represented by any language).

Trishula - removes the desires (kama, karma).
Daily you see Trishula (Trident), Mala, and Damaru in Datta's hands achieving these results.

"Karana shankhamu vishuddhamu"
Before the Mahabharata war, Krishna also made the sound with conch (*shankha*). There are billions of microbes inside our bodies. The sounds of the shankha drive away the bad cells in the body. Sound gives us good knowledge and the ability to discern.

Chakra/wheel/discus gives hope about the next births.

Tripundra Dharivi Trishaktivi
Your form is with 3 heads representing Brahma - creator, Vishnu - sustainer/ representing our activities, and shiva - finisher. Your heads are countless and formless. You are wearing vibhuti. If we don't wear even a small tika (both), our knowledge goes away in material wealth. Some people wear a very small bindi. No need to wear a big one which will frighten others.
Tripundra…represents 3 shaktis. (energies).

Keep an Audumbara plant in your home. It gives nectar.
Gomata (cow near Datta). We must see cows, even a small idol of a cow should be prostrated every day.
4 dogs represent 4 Vedas.

Mother Anagha represents inner light.
This is the penance, this is the auspicious way of penance.
If you want good knowledge, and penance, follow this bhajan. This is the way of Datta. This is the philosophical meaning.

All bhajans have spiritual meaning, it's not just for music. Tomorrow is Guru Purnima. Are you all ready for Gurupuja?